

THE CRUCIFIXION, GLORIFICATION AND CORONATION OF  
JESUS CHRIST Text: Psalm 22

INTRO: Psalm 22 is one of the most thoroughly prophetic and Messianic passages of the OT. It, like Isaiah 53, tells almost as much about the crucifixion of Jesus as the eye witness accounts in the NT, though it was written about 1,000 years before the events it foretells. It is so thorough that it even foretells the precise words of Jesus on the cross.

I. THE SUFFERING SAVIOR.

A. Forsaken by the Father, vs. 1-5.

1. Of course, there is a sense in which the sinless Son of God was **not** forsaken by His Father, for the crucifixion He was undergoing was the means God had chosen to make atonement for human sin.

2. Yet, there is a sense in which Jesus, in order to bear our sins... on the tree (1 Peter 2:24), to "become sin for us" (2 Cor. 5:21), He experienced something of the forsakenness that belongs to us sinners.

And about the ninth hour Jesus cried out with a loud voice, saying, "Eli, Eli, lama sabachthani?" that is, "My God, My God, why have You forsaken Me?" (Matt. 27:46)

B. He was reproached, despised & mocked by men, vs. 6-8.

And those who passed by blasphemed Him, wagging their heads & saying, "You who destroy the temple & build it in 3 days, save Yourself! If You are the Son of God, come down from the cross." Likewise the chief priests also, mocking with the scribes and elders, said, He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.' " (Matt. 27:39-43)

C. He suffered mentally, emotionally, & physically, vs 9-17.

After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. So when Jesus had received the sour wine, He said, "It is finished!" And bowing His head, He gave up His spirit (JN. 19:28-30)

And again another Scripture says, "They shall look on Him whom they pierced." (John 19:37)

And the people stood looking on. But even the rulers with them sneered, saying, "He saved others; let Him save Himself if He is the Christ, the chosen of God." The soldiers also mocked Him, coming and offering Him sour wine, & saying, "If You are the King of the Jews, save Yourself." (Luke 23:35-37)

D. He suffered shame & humiliation, vs. 18.

Then the soldiers, when they had crucified Jesus, took His garments & made four parts, to each soldier a part, also the tunic. Now the tunic was without seam, woven from the top in one piece. They said therefore among themselves, "Let us not tear it, but cast lots for it, whose it shall be," that the Scripture might be fulfilled which says: "They divided My garments among them, & for My clothing they cast lots." (John 19:23-24)

looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God. (Heb. 12:2).

E. Thru His sufferings, one thing sustained Him: the love of the Father. The Father will not utterly cast Him away, vs. 19-21a.

## II. THE VICTORIOUS SAVIOR.

A. God is to be glorified for His faithfulness to the faithful.

1. In His agony, Jesus was heard, 21b.

who, in the days of His flesh, when He had

offered up prayers and supplications, with vehement cries & tears to Him who was able to save Him from death, & was heard because of His godly fear (Heb. 5:7).

Then an angel appeared to Him from heaven, strengthening Him. (Luke 22:43).

2. Having become flesh, experiencing temptation, and suffering for our sins, Jesus made it possible for us to come into the family of God with Him & to participate in praising God in the midst of His church, vs. 22-25.

For both He who sanctifies & those who are being sanctified are all of one, for which reason He is not ashamed to call them brethren, saying: "I will declare Your name to My brethren; In the midst of the assembly I will sing praise to You." (Heb. 2:11-12)

3. Because of Christ's faithful obedience, even to the most agonizing & shameful death, God has highly exalted Him that all might honor Him even as they honor the Father.

And being found in appearance as a man, He humbled Himself & became obedient to the point of death, even the death of the cross. Therefore God also has highly exalted Him and given Him the name which is above every name, that at the name of Jesus every knee should bow, of those in heaven, & of those on earth, & of those under the earth, & that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father. (Phil. 2:8-11).

- B. Those who properly respect, love & praise God have hope of everlasting life thru the redemption Jesus purchased on the cross, vs. 26.

I am the living bread which came down from heaven. If anyone eats of this bread, he will live forever; & the bread that I shall give is My flesh, which I shall give for the life of the world." (John 6:51).

### III. THE REIGNING SAVIOR.

A. Jesus reigns over all nations of people, vs. 27-29.  
Matt. 28:18-20; Mark 16:15-16

B. His reign will have no end, vs. 30-31.  
Matt. 28:20

And in the days of these kings the God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall break in pieces and consume all these kingdoms, and it shall stand forever. (Dan. 2:44)

Acts 2:38-39

La Porte, TX, September 12, 1982  
Exton, PA, February 5, 1989  
Susquehanna, Marietta, PA, June 17, 2001