

DAVID THE TYPE; JESUS THE ANTITYPE

Text: Psalm 69

INTRO: Most of Psalm 69 has a double application: first to King David, its inspired author, and 2nd to Jesus the “Son” (direct descendant) of David & Savior of the world.

There are many passages that could be used to show that David was frequently used as a type to be fulfilled with Christ as the antitype. A good example is Jer. 30:9, which was written after David had been dead for about 400 years -- “But they shall serve the Lord their God, & David their King, whom I will raise up for them” (Jer. 30:9).

I. WE KNOW THAT PSALM 69 WAS WRITTEN BY DAVID BECAUSE PAUL TELLS US SO IN ROM. 11:9.

And David says: “Let their table become a snare & a trap, a stumbling block & a recompense to them...” (quoted from Psalm 69:22).

II. WE CAN BE SURE THAT IT HAS A DOUBLE APPLICATION.

A. Verse 5 cannot strictly apply to Christ.

B. But as we shall note, many of the verses plainly do apply to Jesus, & are so applied by Christ Himself & several of His inspired disciples.

III. EXPOSITION OF PSALM 69.

vs. 1-4

If I had not come & spoken to them, they would have no sin, but now they have no excuse for their sin. He who hates Me hates My Father also. If I had not done among them the works which no one else did, they would have no sin; but now they have seen and also hated both Me & My Father. But this happened that the word might be fulfilled which is written in their law, 'They hated Me without a cause.' (John 15:22-25).

vs. 5

1. True of David, not true of Jesus.
2. But we might note that God made Jesus “who knew no sin to be sin for us, that we might become

the righteousness of God in Him” (2 Cor. 5:21).

vs. 6-7

1. David did bring shame & reproach on God’s cause. However, because by this deed you have given great occasion to the enemies of the Lord to blaspheme... (2 Sam. 12:14).
2. Jesus became a stumbling block to unbelievers, but a foundation stone to true God-seekers.

Therefore it is also contained in the Scripture, "Behold, I lay in Zion A chief cornerstone, elect, precious, & he who believes on Him will by no means be put to shame." Therefore, to you who believe, He is precious; but to those who are disobedient, "The stone which the builders rejected Has become the chief cornerstone," & "A stone of stumbling and a rock of offense." They stumble, being disobedient to the word, to which they also were appointed. (1 Peter 2:6-8)

We preach Christ crucified, to the Jews a stumbling block & to the Greeks foolishness, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. (1 Cor. 1:23-24).

vs. 8

1. David: Now Eliab his oldest brother heard when he spoke to the men; & Eliab's anger was aroused against David, & he said, "Why did you come down here? And with whom have you left those few sheep in the wilderness? I know your pride & the insolence of your heart, for you have come down to see the battle." And David said, "What have I done now? Is there not a cause?" (1 Sam. 17:28-29).
2. Jesus: After these things Jesus walked in Galilee;

for He did not want to walk in Judea, because the Jews sought to kill Him. Now the Jews' Feast of Tabernacles was at hand. His brothers therefore said to Him, "Depart from here and go into Judea, that Your disciples also may see the works that You are doing. For no one does anything in secret while he himself seeks to be known openly. If You do these things, show Yourself to the world." For even His brothers did not believe in Him. (John 7:1-5).

vs. 9

And He said to those who sold doves, "Take these things away! Do not make My Father's house a house of merchandise!" Then His disciples remembered that it was written, "Zeal for Your house has eaten Me up." (John 2:16-17)

For even Christ did not please Himself; but as it is written, "The reproaches of those who reproached You fell on Me." (Romans 15:3).

vs. 10-12.

Likewise the chief priests also, mocking with the scribes and elders, said, He saved others; Himself He cannot save. If He is the King of Israel, let Him now come down from the cross, and we will believe Him. He trusted in God; let Him deliver Him now if He will have Him; for He said, 'I am the Son of God.' " Even the robbers who were crucified with Him reviled Him with the same thing. (Matthew 27:41-44).

vs. 13-18

1. This is, perhaps, David's prayer for forgiveness.
2. But it could very well be Jesus' prayer for deliverance from the real of physical death.

vs. 19-21.

1. vs. 20, Then all the disciples forsook Him & fled.

(Matt. 26:56)

2. vs. 21, They gave Him sour wine mingled with gall to drink. But when He had tasted it, He would not drink... Immediately one of them ran and took a sponge, filled it with sour wine and put it on a reed, and offered it to Him to drink. (Matthew 27:34, 48).

After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, said, "I thirst!" Now a vessel full of sour wine was sitting there; and they filled a sponge with sour wine, put it on hyssop, and put it to His mouth. (John 19:28-30).

vs. 22-24.

And David says: "Let their table become a snare and a trap, A stumbling block and a recompense to them. Let their eyes be darkened, so that they do not see, and bow down their back always." (Rom. 11:9-10).

vs. 25-28.

For it is written in the book of Psalms: 'Let his dwelling place be desolate, & let no one live in it'; &, 'Let another take his office.' (Acts 1:20).

vs. 29-33. The Psalmist, or perhaps the Christ -- or both, praise the Father.

vs. 34-36. All are admonished to praise God, & future blessings are promised to the church, God's spiritual Zion.

But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect (Heb. 12:22-23).

CONCLUSION: If you are not in the Lord's church, you can neither properly praise Him, nor reap the blessings the Lord wants you to have.

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