THE OLDER SON Text: Luke 15:11-32

INTRO: This parable relates the story of 2 sons.

- A. The younger, wasteful son represents the rebellious, the customs agents and immoral sinners.
- B. The older son represents those whose sins were in attitude & disposition, esp. the Pharisees.
- C. One son was lost in a far country--the other was lost in his own backyard.
- D. One son was disobedient & immoral--the other was outwardly obedient & hard working, but he was unloving and unforgiving.
- I. THE SINS OF THE OLDER SON.
 - A. Angry without a cause, vs. 28
 - B. Self-righteousness, self pity, vs. 29
 - C. Full of envy, contempt, vs. 30
 - D. Unforgiving, vs. 28-30
- II. THE SUFFERING BROUGHT ABOUT BY THE SINS OF THE OLDER SON.
 - A. The penitent son suffered the anger of his older brother.
 - B. The father suffered from the older brother's attitude.
 - C. The entire household must have suffered from the breach of fellowship, the strained relationship.
 - D. But, most of all, the older son suffered. While everyone else partied, he was in misery.
- III. THE FATHER'S KIND REBUKE.
 - A. "Son." The sin of the older son had broken the fellowship that he had

with his father, but it could not separate him from his father's love.

- B. The father reminded the older son of the blessings that had been his.
 - 1. The fellowship that had existed.
 - 2. The treasure that was his, vs. 31
- C. An appeal to his sense of reason vs 32
- IV. AS THE CURTAIN FALLS, WE SEE...
 - A. The penitent younger son on the inside
 - B. The older son on the outside.
 - C. Did the older son repent? Was he restored to the fellowship he had broken? The Master didn't say. All that was up to the older son himself.
 - D. His father's love was his primary hope, just as it had been for his erring brother before him.

CONCLUSION: God, our Father is loving & kind & willing to forgive our sins, but He expects that we do the same for our fellow man when he falls short, Matt. 6:15.

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